## Issue Classification

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| Application/Control No. | Applicant(s)/Patent Under Reexamination |
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|                         |   |

10659967

KRZYSIK ET AL.

Examiner

Art Unit

Humera N Sheikh

1618

|          |   |  |        |          |                              | ¥ |   |         |   |                     |  |  |             |  |  |  |
|----------|---|--|--------|----------|------------------------------|---|---|---------|---|---------------------|--|--|-------------|--|--|--|
| ORIGINAL |   |  |        |          | INTERNATIONAL CLASSIFICATION |   |   |         |   |                     |  |  |             |  |  |  |
|          | CLASS                                   |  | ;      | SUBCLASS |                              |   |   | CLAIMED |   |                     |  |  | NON-CLAIMED |  |  |  |
| 424      |   |  | 401    |          |                              | Α | 6 | 1       | К | 6 / 00 (2006.01.01) |  |  |             |  |  |  |
|          | CROSS REFERENCE(S)                      |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
| CLASS    | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |  |        |          | CK)                          |   |   |         |   |                     |  |  |             |  |  |  |
|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
|          |   |  | 5 - 11 |          |                              |   |   | [] []   |   |                     |  |  |             |  |  |  |
|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
|          | _                                       |  |        | _        |                              |   |   |         |   |                     |  |  |             |  |  |  |
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| 4        |   |  |        |          |                              |   |   |         | j |                     |  |  |             |  |  |  |
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|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |
|          |   |  |        |          |                              |   |   |         |   |                     |  |  |             |  |  |  |

|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | CP    | A [      | ] T.D. | ☐ R.1.47 |       |          |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final | Original | Final  | Original | Final | Original | Final | Original |
|       | 1   |       | 17       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 2   |       | 18       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 3   | 1     | 19       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 4   | 2     | 20       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 5   | 3     | 21       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 6   | 4     | 22       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 7   | 5     | 23       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 8   |       | 24       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 9   | 6     | 25       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 10  |       | 26       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 11  |       | 27       |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 12  |       |          |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 13  |       |          |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 14  |       |          |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 15  |       |          |       |          |       |          |       |          |        |          |       |          |       |          |
|       | 16  |       |          |       |          |       |          |       |          |        |          |       |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                                | (Date)                | 6                   |                   |  |  |
| /Humera N Sheikh/<br>Primary Examiner.Art Unit 1618 | 09/15/08              | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                                  | (Date)                | 1                   | none              |  |  |